NOTITIÆ PAROCHIALES,

OR

PAROCHIAL DETAILS;

CONTAINING

AN ANNUAL STATEMENT

OF THE

PARISH STATISTICS

OF

ST. ANDREW'S CHURCH.

Prepared for the use of the Congregation,

BY G. T. BEDELL, D. D., RECTOR.

Philadelphia:
PRINTED BY WILLIAM STAVELY,
No. 99, South Second street.
1832.

THE congregation are particularly requested not to let this be destroyed; but to keep it in such situation as that it may be referred to any time for information.

Any person belonging to the congregation, and desirous of obtaining a copy of this for use, will be enabled so to do, by applying to the Sexton. When more copies than one are taken, the price for every additional copy will be 6¼ cents.

CONTENTS.

	PAGE
List of Vestrymen,	4
Preliminary Remarks,	5
Baptisms,	*ib.*
Confirmations,	6
Marriages,	*ib.*
Funerals,	*ib.*
Communicants,	7
Sunday-schools,	12
Societies,	13
Collections,	16
Exhibition and Sale,	*ib.*
Hours of Divine Service on Sundays,	*ib.*
Days of Communion,	17
Occasional Services,	*ib.*
Week Day Meetings,	*ib.*
Bible Class,	*ib.*
Teachers' Association,	18
Friday Evening Lecture,	*ib.*
Prayer Meeting,	*ib.*
Monthly Concert,	*ib.*
Hours of Evening Service,	*ib.*
Notice of Services not here specified,	19
Episcopal Recorder,	*ib.*
Notice—Visits,	*ib*
Sexton,	*ib*

At an Election for twelve Vestrymen, held at St. Andrew's Church, on Monday, the 23d of April, 1832, the following persons were duly elected for the ensuing year, viz:

Dr. John R. Coxe,
Cornelius Stevenson,
Samuel Keith,
George Feinour,
John Andrews,
Jonathan Patterson,
James Dundas,
Jacob Lex,
Samuel Stones,
Samuel Nicholas,
Dr. J. K. Mitchell,
Thomas Robins.

In witness whereof, we have hereunto set our hands, the day and year above written.

(Signed,) ISRAEL KINSMAN, LAMBERT DUY, BRITTAIN COOPER, } *Judges.*

At a meeting of the Vestry, on Tuesday evening, April 24th, CORNELIUS STEVENSON, and JACOB LEX, were elected *Wardens*, JONATHAN PATTERSON, *Secretary*, THOS. ROBINS, *Treasurer*.

The regular meetings of this Corporation, are held on the first Tuesday Evening of every month.

PRELIMINARY REMARKS.

THE Rector of St. Andrew's Church has long been at a loss to know how he should be able to place before his people an annual account of the condition of the Church over which he is set to minister. At some period he has thought to do it, through the medium of a sermon, but then an objection was presented to his mind that mere statistical details were beneath the dignity of pulpit address, and an unauthorized infringement upon the appropriate duties of that place. Under these embarrassments, he believes the present the only feasible method of conveying the information which he desires should be annually placed before the congregation, and he therefore purposes so long as his life shall be spared, or so long as he shall be connected with St. Andrew's Church, to publish as soon as possible after EASTER, of every year, an account of such matters as may be useful and interesting to the congregation.

BAPTISMS.

Between Easter, 1831, and Easter, 1832, there have been baptized:

Adults—13
Infants—49

Total 62

CONFIRMATIONS.

On Sunday, Jan. 29th, the following persons were confirmed by the Rt. Rev. Bishop White.

Benson, Mrs. Alexander
Blake, Sarah Ann
Batturs, Sarah,
Clay, Mrs. William
Cash, Andrew D.
Cash, Jane
Clarke, Lydia
Callender, Emma
Duy, Lambert
Duy, Mrs. Lambert
Dobell, Charlotte
Duane, Ellen
Dick, Susannah
Dutihl, Mrs. Edmund G.
Delano, Clarissa
Flowers, Thomas B.
Goddard, John, Esq.
Grant, Julia
Hopkins, George Payne
Hulme, Martha Craft
Keith, Dr. William
Louderback, Benjamin
Louderback, Mrs. Benj.
Louderback, Alfred
Leidy, Lydia
Myer, Eliza
Myer, Sarah
Maxwell, Lavinia
Mitchell, Mrs. Dr. J. K.
Macomb, Frances S. D.
McIlvaine, Comfort
Martin, Richard
Madeira, Mrs. Isaac N.
Olden, Mary
Russell, Lucy Ann
Richards, Mrs. Thos. S.
Rhen, William Lex
Rich, Delia
Spofford, William E.
Skollen, Mrs. Mary
Sergeant, Frances
Thomas, Esther Morton
Wills, Thomas E.
Wight, Frances
Wagstaff, Sarah

Total—45

MARRIAGES.

Between Easter, 1831, and Easter, 1832, sixteen couple have been united in the bonds of matrimony.

FUNERALS.

During the same time, ten persons have been buried in the cemetery attached to this Church.

The Rector wishes it understood that in all cases he prefers adopting the regulation of the Church in relation to funerals, viz. that of his meeting the corpse at the Church, instead of attending at the house from which the deceased is carried. Nevertheless he shall not decline attending at the house when it is particularly desired. He holds himself, however, at perfect liberty to decline this, when the state of the weather is such as to endanger his already feeble health. But in all cases, except actual sickness, he is bound to be at the Church ground ready there to perform the appointed service.

In all cases of communicants, the corpse will be taken into the Church and the full service performed.

COMMUNICANTS.

The following list of Communicants is now published, for two reasons—first, that it may be shown who are recognised as Communicants of the Church by the Rector, and second, that the Communicants may become at least acquainted with each others names. None are at present recognized by the Rector, but those whose names will be found in the subjoined list. If there are any mistakes by omissions, or incorrect spelling, or in any other way, the Rector will be much gratified by being informed, so that corrections may subsequently be made.

The names of *all* the Communicants who have attached themselves to this Church, between Easter, 1831, and Easter, 1832, will be found on a separate list at the end of the Catalogue.

Andrews, John
Andrews, Mrs. J.
Andrews, Ann
Andrews, Elizabeth
Anson, Mrs. Elizabeth
Allen, Maria
Allen, Cornelia
Abercrombie, Mrs. C.
Alberger, John
Alter, Solomon
Ashley, Sarah
Bowers, William V.
Bullock, Dr. Joseph
Bullock, Mrs. Dr.
Bullock, Sophia
Buchanan, Mrs. Letitia
Buchanan, Letitia
Bedell, Mrs. Rev. G. T.
Brown, Mrs. Laurence
Brown, Martha Ann
Bayard, Mrs.
Bayard, Caroline
Bradley, Mrs. Sophia
Berrett, Anna
Bainbridge, Mary
Biddle, Hannah
Bache, Mrs. Dr. Franklin
Brocklehurst, Ann
Burton, Gideon
Bryan, John C.
Bryan, Mrs. John C.
Booth, Mary
Belrose, Mrs. John
Bywater, George
Bonsall, Mary
Claxton, John W.
Claxton, Louisa
Cowpland, Joshua
Cowpland, Mrs. Joshua
Campbell, Colin
Coxe, Dr. John Redman
Coxe, Mrs. Dr. J. R.
Clay, George
Clay, Mrs. George
Cameron, Mrs. Mary Ann
Carr, Louisa
Clayton, Susan
Clayton, Mary
Carpenter, Mary
Cummings, Ann
Carroll, Elijah A.
Cash, Margaret
Clarke, Mrs.
Campbell, Elizabeth
Caveatt, Mrs. Mary Ann
Dolby, Ann
Duane, Mrs. Wm. J.
Drake, Mary
Drake, Anna
Drake, Sarah
Deihl, Wm. Nicholas
Dickenson, Mrs. Frances
Douglass, Abigail
Davis, Mary
Deihl, Mrs. John
Day, Elizabeth
Davis, Mrs. Elizabeth
English, Lawrence
Evans, Mary
Ewing, Emily
Ewing, Ellen
Evans, Thomas W.
Elbert, Mrs. Catharine
Fowler, Mrs. Ann
Fisher, Elizabeth
Feinour, Catharine
Gumbes, Mrs. Rebecca
Griffith, Margaret
Gray, Elizabeth
Guest, Amelia

Grimshaw, Charlotte
Grimshaw, Harriet
Goddard, Mary
Hockley, Mrs.
Hockley, John
Hockley, Mrs. John
Hepburn, Mrs. Sarah
Harris, Robert W.
Harris, Mrs. Robert W.
Hare, Mrs. Dr.
Homan, Sarah
Hubbs, Mrs. Paul K.
Hewson, Ann
Hutton, Maria
Hutton, Lucinda
Hawkins, William
Hopkins, Mrs. John
Hopkins, Amelia
Harland, Eliza
Hulme, James C.
Hicks, Richard
Hodge, Mrs. Dr.
Hindman, Mrs. Susan
Hawkins, Mrs. Wm.
Howell, Harriet
Holmes, Mrs. Leah
Hooten, Catharine McK.
Harris, Nicholas S.
Jones, Mrs. Catharine Ann
Jones, Mrs. Wm. H.
Jones, Mrs. Hannah
Kuhl, Mrs. Henry
Kinsman, Israel
Kinsman, Mrs. Israel
Keith, Mrs. Samuel
Kitchen, Phebe
Kirkpatrick, Thomas
Kuhl, Matilda
Knowles, Mrs. Sarah
Knapp, Mrs. Mary
Loud, Thomas
Loud, Mrs. Thomas
Linton, Samuel
Leeds, Gurdon W.
Lex, Jacob
Lex, Mary
Lewis, Mrs. A. I.
Lukens, Mrs. Mary Ann
Moult, Mrs. William
Marsh, Sarah
Mullowny Glorvina*
Mercier, Louisa
Myers, Miss ——
McGinnes, John
McFarlane, Emeline
Moore, Martha
McClenaghan, Mary
Mayer, Isaac Christian
McIlvaine, Mrs.
McKeever, Harriet
Marasche, Mrs. Nicholson
Messenger, James
Maxwell, Hannah Matilda
Nicholas, Mrs. Samuel
Nicholas, Mary
North, Maria
Newbold, Mrs. Caleb
Nicholson, Antonia
Newbold, Mary
O'Brien, Mrs. Joseph
Porter, Sarah
Porter, Frederick W.
Porter, Mrs. Fred. W.
Pechin, John C.

* Glorvina Mullowny has been seven years in Tangier, Morocco, but at her own desire retains her membership.

Prall, Mrs. Edward
Picton, Mary
Pratt, Mrs. Edmund
Persico, Mrs.
Packer, Mrs. Hannah
Russell, Mrs. Frances
Russell, Frances
Russell, William
Robins, Thomas
Robins, Mrs. Thomas
Reed, Sarah
Reed, Elizabeth
Reford, Mrs. Elizabeth
Ruan, Elizabeth
Reeves, Mrs. T.
Robinson, William
Roberts, Mrs. Jane
Ruan, Mrs. Dr.
Roberts, Rachael
Smith, Mrs. Elizabeth L.
Stevenson, Cornelius
Steinhauer, Mrs. Daniel
Scott, Mrs. Elizabeth
Stevenson, Rowland
Shapley, Mrs.
Stille, Mrs. John Jr.
Sterling, Mrs. Sarah
Sergeant, Mrs. Thomas
Scott, Sarah Leake
Smith, Hannah
Seeger, Catharine
Stewart, Mary Ann
Scott, Samuel L. L.
Skollen, Mrs. Mary
Schooley, Mrs. Amelia
Schofield, George S.
Stewart, Mrs. J. E.
Stocker, Mrs. Anthony
Thompson, Elizabeth
Taylor, George W.
Taylor, Mrs. George W.
Treichel, Charles
Treichel, Mrs. Charles
Taylor, Moses
Taylor, Mrs. Moses
Thurston, Phebe W.
Thomas, Esther Morton
Twells, Mrs. Sarah C.
Thompson, Sarah M.
Vanderkemp, Mrs. John J.
Vandergrift, Mrs. Joseph
Vandergrift, Maria
Virchaux, Matilda
Wiltbank, Rev. James
Wiltbank, Mrs. Rev. J.
Wiltbank, Sarah
Wasson, Margaret
Wiles, Mrs. Harriet
Wiltberger, Mrs. Charlotte
Wiltberger, Esther
Wright, Mr. John
Wright, Mrs. John
Wetherill, Mrs. Rachel
Ward, Mrs. Wm.
Ward, Ursula
Webb, Eliza
Wheeler, Mary
Walker, Elizabeth
Walker, Marianne
West, Margaret
Wellington, Elizabeth
Wharton, Rebecca

Total 226

The following from other Churches, have joined St. Andrew's since Easter, 1831.

Alden, Mrs. Rev. C. H.
Boyce, Ellen
Carney, Mrs. Frances
Dobson, Jane
Davis, Hannah
Hillegas, Mrs. Eliza
Hause, Mrs. Rachael G.
Hawkins, George
Hawkins, Mrs. George
Haven, Mary
Howell, Mrs. Richard
Harrison, Mrs. Maria
Hayward, Mary
Louderback, Benjamin
Louderback, Mrs. Benj.
Louderback, Alfred
Midwinter, John
Smith, Mrs. Rebecca 18

The following from the congregation of St. Andrew's have become Communicants, between Easter, 1831, and Easter, 1832, including the latter:

Benson, Mrs. Alexander
Batturs, Sarah
Blake, Sarah Ann
Chickering, Mary Ann
Clay, Mrs. William
Clarke, Lydia
Cash, Andrew D.
Cash, Jane C.
Cash, Anna Matilda
Callender, Emma
Craige, Caroline S.
Dobell, Charlotte
Dumar, Rebecca
Duy, Lambert
Duy, Mrs. Lambert
Dutihl, Mrs. Ed. G.
Delano, Clarissa
Flower, Thomas B.
Grimshaw, Isabella
Goddard, John, Esq.
Grant, Julia
Helmuth, Catharine
Hopkins, George Payne
Haven, Margaret
Herman, Mrs. Margaret
Thompson, Jane
Hawthorn, Eliza
Johnson, Mrs. Martha
Keith, Dr. William
Leidy, Lydia
Little, Mrs. Mary
McIlvaine, Ann
Maxwell, James
Maxwell, Lavinia
Mitchell, Mrs. Dr. J. K.
Myer, Eliza
McIlvaine, Comfort
Madeira, Mrs. Isaac N.
Martin, Richard
Midwinter, Mrs. John
Perkins, Henry
Richards, Mrs. Thomas S.
Rich, Delia
Russell, Lucy Ann
Rhen, William Lex
Smith, Mrs. Cornelius S.
Seckel, Mrs. Adam
Stevenson, Mrs. Cornelius
Spofford, William E.
Smith, Susan

Tyler, Harriet D	White, Mary	
Wright, John	Wills, Thomas E.	
Wharton, Hannah	Wight, Frances	57
White, Catharine		

Additions between Easter 1831, and Easter, 1832, including the latter, 75
Present number as above ascertained, 301

If there are any persons considering themselves communicants of St. Andrew's Church, whose names are not to be found in the above lists, the Rector would be very much obliged to them to give him information.

Communicants leaving the city, or desirous of attaching themselves to other churches, are earnestly requested to give information to the Rector.

SUNDAY-SCHOOL DEPARTMENT.

1.	Male Bible Class, No. 1.	Teacher	1	Scholars	29
2.	" " " 2.	"	1	"	21
3.	" Infant School,	"	1	"	84
4.	" School,	"	6	"	62
5.	Female Bible Class, No. 1.	"	1	"	25
6.	" " " No. 2.	"	1	"	12
7.	" Infant School,	"	1	"	100
8.	" School,	"	21	"	210
9.	" Coloured School,	"	18	"	170
10.	" " Infant School	"	1	"	81
11.	Male & Female Col'd Sch.	"	23	"	300
		Teachers,	75	Schols.	1094

There are five Libraries connected with these Schools, with an aggregate of 1000 volumes.

About forty other teachers, members of this Church, are occupied every Sunday, in Schools not included in this list, but comprising at least 400 scholars in addition.

Male Bible Class, No. I, and Female Bible Class, No. 1, are composed of those between the ages of 14 and 18, and are more advanced classes.

The Rector wishes that all the pewholders who have sons or daughters of suitable age, would inquire of him as to these classes.

SOCIETIES.

"Male Society of St. Andrew's Church for the Promotion of Religion."

This Society was organized on Thursday evening, April 28th, 1831. The following extracts from the Constitution are given for the information of the congregation. It is desirable that every male connected with the Church should be a member. It will be seen by Article 3d, that there is no sum fixed as a subscription—any amount subscribed, therefore, will give the privilege of membership. It is thus brought within the reach of all.

EXTRACTS FROM THE CONSTITUTION.

ART. II. This Society shall support in part or entire, one or more agents or missionaries in the City and Liberties of Philadelphia, and may promote the circulation of the Sacred Scriptures and religious tracts, and the cause of education, with especial reference to Sunday-schools, and aid young men in their preparation for the gospel ministry, and the missionary cause.

ART. III. Every male connected with St. Andrew's Church, who contributes annually to the funds of this Society, shall be a member, and those who contribute $40 at one time shall be members for life.

OFFICERS.

PRESIDENT,

Rev. G. T. Bedell, D. D. (*Ex-officio.*)

VICE-PRESIDENTS,

Cornelius Stevenson, | Jacob Lex.

SECRETARY,

Charles Treichel.

TREASURER,

Thomas Robins.

MANAGERS,

Rev. J. Wiltbank,	John C. Pechin,
Dr. Joseph Bullock,	Robert W. Harris,
George Clay,	Fred. W. Porter,
Joshua Cowpland,	Wm. E. Spofford,
William N. Diehl,	

II. "The Female Society of St. Andrew's Church, for the Promotion of Religion." This Society was instituted in 1824. It is auxiliary to the General Missionary Society, in so far as to be pledged to devote $100 per annum to the funds of that Society.

Mrs. Bedell,	1st Directress,
Vanderkemp,	2d do.
Miss Thurston,	Secretary,
Mrs. Fred. W. Porter,	Treasurer.

MANAGERS.

Mrs. Kuhl,	Mrs. Marache,
Duane,	Gumbes,
De France,	Nicholas,
Clay,	Miss Webb.
O'Brien,	

The stated meetings of the Managers are on the first Wednesdays of every month, in the afternoon—at this meeting missionary information is read. The annual meeting is in May.

The terms of membership are as follows—

Subscribers of $1 and upwards, members—$15 at any one time, life members.

III. "Sewing Society." This is a branch of the above. Meets every Saturday afternoon in the year, except during June, July, August and September. During the meetings religious works are read.

Annual subscription, 50 cents—with an obligation to attend on Saturdays.

DIRECTRESSES.

Mrs. Ch. H. Alden,	Miss Hannah Smith,
Mrs. Adam Seckel,	Miss Elizabeth Ruan,
Mrs. George Hawkins,	

IV. "Dorcas Society." This society meets during the winter months, at the house of one of its members, for the purpose of making up clothes for the poor. There is no method of obtaining funds but by voluntary donations of the benevolent.

1st Directress, Margaret Cash.
Secretary, Lucinda Hutton.
Treasurer, Cornelia Allen.

V. "Dorcas Society," for the benefit of the coloured schools.

The Rector wishes that every male and female attached to St. Andrew's Church, belonged to one or more of these societies. See Mark xiv. chap. 8th verse.

NOTICE.

The anniversary of the Female Society will be held on the evening of Friday, May 15th, in the Church, at 8 o'clock.

All the other Societies will hold their anniversaries at the same time and place—reports read, and addresses made. The congregation are particularly requested to attend.

COLLECTIONS FOR PURPOSES OF CHRISTIAN BENEVOLENCE.

During the year commencing with Easter, 1831, and closing with Sunday, April 22d, 1832, the following have been the congregational contributions: Sunday-schools, ... $209 00

EXHIBITION AND SALE.

At an Exhibition and sale, arranged under the direction of Society, No. 3,—$675 were received as the nett proceeds. Of this sum $175 were appropriated towards the obtaining of lamps, &c. for the Church about to be re-built at Fayetteville, N. C. The residue of the money to Missions, &c. immediately connected with the church.

SERVICES, &c.

The following are the services, &c. which are expected to take place. Of course all this is dependent upon providential dispensations over which we have no control. But should the life and health of the Rector be preserved, and no unforeseen interruptions take place, the arrangements here published will be carried into effect.

HOURS OF SERVICE ON SUNDAYS.

From Easter to September 21st, the morning

service commences at 10 o'clock, and the afternoon services at half past 3 o'clock.

From the 21st of September, inclusive to Easter, 1833, the morning service commences at half past 10 o'clock and the afternoon service at 3 o'clock.

The *First* Sunday of every month, the Church will be closed in the afternoon, and there will be evening service.

COMMUNION DAYS.*

The days of Communion until Easter, 1833, will be as follows:—

1832.—	Sunday,	June 10th, (Whitsunday.)
	"	July 15th.
	"	September 2d.
	"	October 7th.
	"	November 4th.
	"	December 2d.
	"	Christmas, Dec. 25th, (Tuesday.)
1833.	"	February 3d.
	"	March 3d.
	"	April 7th, (Easter Day.)

OCCASIONAL SERVICES when there will be divine service and sermon—

Thanksgiving, Nov. 1st, 1832; Ash Wednesday, Feb. 20th, 1833; Good Friday, April 5th, 1833.

On the Thursday previous to every Communion day, there will be divine service in the church at 11 o'clock, A. M. At these times parents who have children to be baptized will please to present them.

EXTRA MEETINGS DURING THE WEEK.

Female Bible Class.—The exercises of this class

* The Communicants are particularly requested to take notice of this arrangement, as it brings the days of Communion somewhat different from the usual period, for reasons of expediency.

commence on the second Tuesday in November, and continue on the same days until the second Tuesday in May, inclusive, making a session of six months. The regular established hour at the commencement of the exercises in Nov. next, will be 11 o'clock, A. M.

ASSOCIATION OF SUNDAY-SCHOOL TEACHERS

Meets Quarterly, on the 2d Wednesday evening in the months of January, April, July, and October. Every Sunday-school teacher who is attached to this Church, is a member. The Rector presides at this meeting.

FRIDAY EVENING LECTURE.

Every Friday evening, during the months of JANUARY, FEBRUARY, MARCH, APRIL, MAY, JUNE, OCTOBER, NOVEMBER, and DECEMBER. The Lectures are suspended during JULY, AUGUST, and SEPTEMBER, except on the Friday evenings which precede the day of Communion.

N. B. The Friday Evening Lectures will close this season with the evening of the 15th of May.

Prayer Meeting—Every Saturday evening throughout the year. This meeting is conducted by lay members of the Church. The Rector attends when convenient.

MONTHLY CONCERT OF PRAYER.

This takes place regularly on the first Monday evening of every month. For the sake of larger accommodations, it is held at present in the Lecture Room of St. Paul's Church. The services are conducted by Clergy of the Episcopal Church. Missionary information is given occasionally.

On all these occasions, collections are taken for Missionary purposes.

HOURS OF EVENING SERVICE.

All the Evening Services during the months of May, June, July, and August, will commence at 8 o'clock.

All the Evening Services during the months of March, April, September, and October, will commence at half past 7 o'clock.

All the Evening Services during the months of January, February, November, and December, will commence at 7 o'clock.

SERVICES NOT SPECIFIED.

Whenever there are services in the Church or Lecture Room, besides those already specified, due notice will be given both from the pulpit, and through the medium of the Episcopal Recorder.

EPISCOPAL RECORDER.

This Publication the Rector begs leave to recommend to every family of the congregation. The subscription is moderate, $2 50 per annum.

NOTICE—VISITS.

Those families or individuals, who have not been visited by the Rector, will do him a favour by informing him, and also by sending him a notice of their place of residence.

SEXTON.

Jacob Leidy, resides on the Church lot.

NOTITIÆ PAROCHIALES,

OR

PAROCHIAL DETAILS;

CONTAINING

AN ANNUAL STATEMENT

OF THE

PARISH STATISTICS

OF

ST. ANDREW'S CHURCH.

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BY G. T. BEDELL, D.D., RECTOR.

Philadelphia:
PRINTED BY WILLIAM STAVELY,
No. 12, Pear street.
.....
1833.

At an Election for twelve Vestrymen, held at St. Andrew's Church, on Monday, the 8th of April, 1833, the following persons were duly elected for the ensuing year, viz:

Dr. John R. Coxe,
Cornelius Stevenson,
Samuel Keith,
George Feinour,
John Andrews,
Jonathan Patterson,
James Dundas,
Jacob Lex,
Samuel Stones,
Samuel Nicholas,
Dr. J. K. Mitchell,
Thomas Robins.

In witness whereof, we have hereunto set our hands, the day and year above written.

(Signed,) HENRY KUHL, LAMBERT DUY, ANDREW D. CASH, } *Judges.*

At a meeting of the Vestry, on Tuesday evening, April 9th, CORNELIUS STEVENSON, and JACOB LEX, were elected *Wardens*, JONATHAN PATTERSON, *Secretary*, THOMAS ROBINS, *Treasurer*.

The regular meetings of this Corporation, are held on the first Tuesday Evening of every month.

PRELIMINARY REMARKS.

THE Rector of St. Andrew's Church has long been at a loss to know how he should be able to place before his people an annual account of the condition of the Church over which he is set to minister. At some period he has thought to do it, through the medium of a sermon, but then an objection was presented to his mind that mere statistical details were beneath the dignity of pulpit address, and an unauthorized infringement upon the appropriate duties of that place. Under these embarrassments, he believes the present the only feasible method of conveying the information which he desires should be annually placed before the congregation, and he therefore purposes, so long as his life shall be spared, or so long as he shall be connected with St. Andrew's Church, to publish as soon as possible after EASTER, of every year, an account of such matters as may be useful and interesting to the congregation.

BAPTISMS.

Between Easter, 1832, and Easter, 1833, there have been baptized:

Adults - - - -	11
Infants - - - -	24
Total	35

CONFIRMATIONS.

On Sunday, March 31st, the following persons were confirmed by the Rt. Rev. Bishop White.

Allibone, Thomas
Allibone, Susan
Bywater, Mary Matilda
Caldwell, Solomon
Craige, Caroline S.
Clemson, Catharine
Coffin, Arthur G.
Clark, Williamina
Cash, Anna Matilda
Dandelot, Alletta
Dandelot, Isabella
Dumar, Rebecca
Fairfield, Mrs.
Goddard, Kingston
Grasby, Mrs. Hannah
Grasby, Elizabeth Ella
Guest, Mrs. Mary S.
Grimshaw, Eliza Ann
Hoff, John Francis
Hickinbottom, Eliza
Harris, Nich. S., U. S. A.
Justus, Mary
Keith, Sidney Ann
Lilly, Mrs. Rebecca
Moore, Mrs. Mary Moyes
McIlvaine, Ann
Milligan, William
Maxwell, Sarah Ann
Myers, Mrs. Margaret
North, George W.
Oat, Maria Mathis
Perkins, Henry
Prince, Sarah R.
Stevens, Mary
St. Clair, Anna Emily
Spofford, Mrs. Cecilia Ann
Vanseiver, Susan
Wright, Mary

Total—38.

MARRIAGES.

Between Easter, 1832, and Easter, 1833, sixteen couple have been united in the bonds of matrimony.

FUNERALS.

During the same time, twenty-six persons have been buried in the cemetery attached to this Church.

The Rector wishes it understood that in all cases he prefers adopting the regulation of the Church in relation to funerals, viz: that of his

meeting the corpse at the Church, instead of attending at the house from which the deceased is carried. Nevertheless he shall not decline attending at the house when it is particularly desired. He holds himself, however, at perfect liberty to decline this, when the state of the weather is such as to endanger his already feeble health. But in all cases, except actual sickness, he is bound to be at the Church ground ready there to perform the appointed service.

In all cases of communicants, the corpse will be taken into the Church and the full service performed.

COMMUNICANTS.

The following list of Communicants is now published, for two reasons—first, that it may be shown who are recognized as Communicants of the Church by the Rector, and second, that the Communicants may become at least acquainted with each others names. None are at present recognized by the Rector, but those whose names will be found in the subjoined list. If there are any mistakes by omissions, or incorrect spelling, or in any other way, the Rector will be much gratified by being informed, so that corrections may subsequently be made.

The names of *all* the Communicants who have attached themselves to this Church, between Easter, 1832, and Easter, 1833, will be found on a separate list at the end of the Catalogue.

Andrews, John
Andrews, Mrs. J.
Andrews, Ann
Andrews, Elizabeth,
Anson, Mrs. Elizabeth
Allen, Maria

Allen, Cornelia
Abercrombie, Mrs. C.
Alberger, John
Alter, Solomon
Alter, Mrs. Solomon
Ashley, Sarah
Alden, Mrs. Rev. Ch. H.
Bowers, William V.
Bullock, Dr. Joseph
Bullock, Mrs. Dr.
Bullock, Sophia
Buchanan, Mrs. Letitia
Buchanan, Letitia
Bedell, Mrs. Rev. G. T.
Brown, Mrs. Laurence
Bayard, Caroline
Bradley, Mrs. Sophia
Berrett, Anna
Biddle, Hannah
Bache, Mrs. Dr. Franklin
Brocklehurst, Ann
Burton, Gideon
Bryan, John C.
Bryan, Mrs. John C.
Booth, Mary
Belrose, Mrs. John
Bywater, George
Bonsall, Mary
Benson, Mrs. Alexander
Batturs, Sarah
Blake, Sarah Ann
Claxton, John W.
Claxton, Louisa
Cowpland, Joshua
Cowpland, Mrs. Joshua
Coxe, Dr. John Redman
Coxe, Mrs. Dr. J. R.
Clay, George
Clay, Mrs. George
Cameron, Mrs. Mary Ann
Carr, Louisa
Clayton, Susan
Clayton, Mary
Carpenter, Mary
Cummings, Ann
Carroll, Elijah A.
Cash, Margaret
Clark, Mrs. Elizabeth
Campbell, Elizabeth
Caveatt, Mrs. Mary Ann
Carney, Mrs. Frances
Chapman, Mrs. John
Clay, Mrs. William
Clarke, Lydia
Cash, Andrew D.
Cash, Jane C.
Cash, Anna Matilda,
Callender, Emma
Craige, Caroline S.
Dolby, Ann
Duane, Mrs. Wm. J.
Drake, Mary
Drake, Anna
Drake, Sarah
Deihl, Wm. Nicholas
Dickenson, Mrs. Frances
Douglass, Abigail
Davis, Mary
Deihl, Mrs. John
Davis, Mrs Elizabeth
Dobson, Jane
Davis, Hannah
Dobell, Charlotte
Dumar, Rebecca
Duy, Lambert
Duy, Mrs. Lambert
Dutilh, Mrs. Ed. G.
Delano, Clarissa
Evans, Mary
Ewing, Emily
Ewing, Ellen
Evans, Thomas W.
Elbert, Mrs. Catharine
Fowler, Mrs. Ann
Fisher, Elizabeth
Feinour, Catharine

Gumbes, Mrs. Rebecca
Griffith, Margaret
Gray, Elizabeth
Guest, Amelia
Grimshaw, Charlotte
Grimshaw, Harriet
Goddard, John
Goddard, Mary
Grimshaw, Isabella
Grant, Julia
Hockley, Mrs.
Hockley, John
Hockley, Mrs. John
Hepburn, Mrs. Sarah
Harris, Robert W.
Harris, Mrs. Robert W.
Hare, Mrs. Dr.
Homan, Sarah
Hubbs, Mrs. Paul K.
Hewson, Ann
Hutton, Maria
Hutton, Lucinda
Hawkins, William
Hawkins, Mrs. Wm.
Hopkins, Mrs. John
Hopkins, Amelia
Harland, Eliza
Hulme, James C.
Hicks, Richard
Hodge, Mrs. Dr.
Hindman, Mrs. Susan
Howell, Harriet
Hooten, Catharine McK.
Harris, Nicholas S.
Hillegas, Mrs. Eliza
Hause, Mrs. Rachael G.
Hawkins, George
Hawkins, Mrs. George
Haven, Mary
Haven, Margaret
Howell, Mrs. Richard
Harrison, Mrs. Maria
Hayward, Mary
Helmuth, Catharine
Hopkins, George Payne
Herman, Mrs. Margaret
Hawthorn, Eliza
Jones, Mrs. Catharine Ann
Jones, Mrs. Wm. W.
Jones, Mrs. Hannah
Johnson, Mrs. Martha
Kuhl, Mrs. Henry
Kuhl, Matilda
Kinsman, Israel
Kinsman, Mrs. Israel
Keith, Mrs. Samuel
Kitchen, Phebe
Kirkpatrick, Thomas
Knowles, Mrs. Sarah
Knapp, Mrs. Mary
Keith, Dr. William
Loud, Thomas
Loud, Mrs. Thomas
Linton, Samuel
Leeds, Gurdon W.
Lex, Jacob
Lex, Mary
Lewis, Mrs. A. I.
Lukens, Mrs. Mary Ann
Leidy, Lydia
Little, Mrs. Mary
Louderback, Benjamin
Louderback, Alfred
Moult, Mrs. Wm.
Marsh, Sarah
Mullowny, Glorvina
Mercier, Louisa
Myers, Miss ——
McGinnes, John
Moore, Martha
McClenaghan, Mary
McIlvaine, Mrs.
McKeever, Harriet
Marasche, Mrs. Nicholson
Messenger, James
Maxwell, Hannah Matilda

McIlvaine, Comfort
McIlvaine, Ann
Maxwell, James
Maxwell, Lavinia
Mitchell, Mrs. Dr. J. K.
Myer, Eliza
Madeira, Mrs. Isaac N.
Martin, Richard
Midwinter, John
Midwinter, Mrs. John
Milligan, William
Nicholas, Mrs. Samuel
Nicholas, Mary
North, Maria
Newbold, Mrs. Caleb
Newbold, Mary
Nicholson, Antonia
O'Brien, Mrs. Joseph
Porter, Sarah
Porter, Frederick W.
Porter, Mrs. Frederick W.
Pechin, John C.
Prall, Mrs. Edward
Picton, Mary
Pratt, Mrs. Edmund
Packer, Mrs. Hannah
Perkins, Henry
Russell, Mrs. Frances
Russell, Frances
Russell, Wm.
Robins, Thomas
Robins, Mrs. Thomas
Reed, Sarah
Reed, Elizabeth
Reford, Mrs. Elizabeth
Reeves, Mrs. T.
Roberts, Mrs. Jane
Ruan, Mrs. Dr.
Ruan, Elizabeth
Roberts, Rachael
Richards, Mrs. Thomas S.
Rich, Delia
Russell, Lucy Ann
Rhen, Wm. Lex
Smith, Mrs. Elizabeth L.
Stevenson, Cornelius
Stevenson, Mrs. Cornelius
Steinhauer, Mrs. Daniel
Scott, Mrs. Elizabeth
Stevenson, Rowland
Shapley, Mrs.
Stille, Mrs. John, jr.
Sterling, Mrs. Sarah
Sergeant, Mrs. Thomas
Scott, Sarah Leake
Smith, Hannah
Seeger, Catharine
Stewart, Mary Ann
Skollen, Mrs. Mary
Schooley, Mrs. Amelia
Schofield, George S.
Stewart, Mrs. J. E.
Stocker, Mrs. Anthony
Smith, Mrs. Cornelius S.
Seckel, Mrs. Adam
Spofford, Wm. E.
Smith, Susan
Smith, Mrs. Rebecca
Thompson, Elizabeth
Taylor, George W.
Taylor, Mrs. George W.
Treichel, Charles
Treichel, Mrs. Charles
Taylor, Moses
Taylor, Mrs. Moses
Thurston, Phebe W.
Thomas, Ester Morton
Twells, Mrs. Sarah C.
Thompson, Sarah M.
Thompson, Jane
Vanderkemp, Mrs. John J.
Vandergrift, Mrs. Joseph
Vandergrift, Maria
Virchaux, Matilda
Wiltbank, Mrs. Rev. J.
Wiltbank, Sarah

Wasson, Margaret
Wiles, Mrs. Harriet
Wiltberger, Mrs. Charlotte
Wiltberger, Esther
Wright, Mrs. John
Wetherill, Mrs. Rachel
Ward, Mrs. Wm.
Ward, Ursula
Webb, Eliza
Wheeler, Mary
Walker, Elizabeth
Walker, Marianne
West, Margaret
Wellington, Elizabeth
Wharton, Hannah
Wills, Thomas E.

Total—280

The following persons have been added to the Communion of St. Andrew's Church, between Easter, 1832, and Easter, 1833, including the latter.

N. B. Those to whose names a star is attached, (*) are new Communicants.

Althorpe, Sarah
* Allibone, Thomas
* Allibone, Susan
Blackie, James
Blackie, Mrs. James
Bond, Eliza A.
Bean, William
* Barrite, Gerret B.
* Bywater, Mary Matilda
Chamberlain, I. C.
* Coffin, Arthur G.
Clemson, Mrs. Elizabeth
* Clemson, Elizabeth
* Clemson, Catharine
* Clark, Williamina
* Caldwell, Solomon
* Dandelot, Mrs. Julia
* Dandelot, Alletta
* Dandelot, Isabella
Fairfield, Mrs.
* Goddard, Kingston
* Grasby, Mrs. Hannah
* Grasby, Elizabeth Ella
* Guest, Mrs. Mary S.
* Hoff, John Francis
Harriss, Wm. A.
* Hickinbottom, Eliza
Homburgh, Mrs.
* Hulme, Martha C.
* Justus, Mary
* Keith, Sidney Ann
Lewis, Ann
* Lilly, Mrs. Rebecca
Murphey, Edward
Murphey, Mrs. Edward
* Maxwell, Sarah Ann
* Matthieu, Mrs. Capt.
* Morris, Eliza
* Myer, Mrs. Margaret
* Myer, Sarah
* North, George W.
* Olden, Mary
* Oldmixon, Maria B.
* Oat, Maria Mathis
* Pattison, Granville S. M. D.
Pennington, Mrs. John
* Stevens, Mary
* St. Clair, Anna Emily

Stockton, Julia	* White, Mrs. Clarissa
* Spofford, Mrs. Cecilia Ann	* Wetherill, Mrs. William
* Vansciver, Susan	Total—54
* Wiltberger, Margaretta	

Whole number, Easter, 1833—334.

If there are any persons considering themselves Communicants of St. Andrew's Church, whose names are not to be found in the above list, the Rector would be very much obliged to them to give him information.

Communicants leaving the city, or desirous of attaching themselves to other Churches, are earnestly requested to give information to the Rector.

SUNDAY-SCHOOL DEPARTMENT.

1.	Male Bible Class, No. 1.	Teacher	1	Scholars	12
2.	" " " 2.	"	1	"	13
3.	" Infant School,	"	1	"	75
4.	" School,	"	9	"	78
5.	Female Bible Class, No. 1.	"	1	"	40
6.	" " " No. 2.	"	1	"	14
7.	" Infant School,	"	1	"	83
8.	" School,	"	21	"	196
9.	" Coloured School,	"	16	"	181
10.	" " Infant School,	"	1	"	110
		Teachers,	53	Scholars,	802

Since the commencement of the present year, one School consisting of 300 scholars has been transferred to another Church, it being so far removed from St. Andrew's, as to render the supervision of the Rector impossible.

There are five Libraries connected with these Schools, with an aggregate of 1000 volumes.

About thirty other teachers, members of this

Church, are occupied every Sunday, in Schools not included in this list, but comprising at least 400 scholars in addition.

Male Bible Class, No. 1, and Female Bible Class, No. 1, are composed of those between the ages of 14 and 18, and are more advanced classes. The Rector wishes that all the pewholders who have sons or daughters of suitable age, would inquire of him as to these classes.

SOCIETIES.

I. "Male Society of St. Andrew's Church for the Promotion of Religion."

This Society was organized on Thursday evening, April 28th, 1831. The following extracts from the Constitution are given for the information of the congregation. It is desirable that every male connected with the Church should be a member. It will be seen by article 3d, that there is no sum fixed as a subscription—any amount subscribed, therefore, will give the privilege of membership. It is thus brought within the reach of all.

EXTRACTS FROM THE CONSTITUTION.

ART. II. This Society shall support in part or entire, one or more agents or missionaries in the City and Liberties of Philadelphia, and may promote the circulation of the Sacred Scriptures and religious tracts, and the cause of education, with especial reference to Sunday schools, and aid young men in their preparation for the Gospel ministry, and the missionary cause.

ART. III. Every male connected with St. Andrew's Church, who contributes annually to the

funds of this Society, shall be a member, and those who contribute $40 at one time shall be members for life.

II. "The Female Society of St. Andrew's Church, for the Promotion of Religion." This Society was instituted in 1824. It is auxiliary to the General Missionary Society, in so far as to be pledged to devote $100 per annum to the funds of that Society.

The stated meetings of the Managers are on the first Wednesdays of every month, in the afternoon —at this meeting missionary information is read. The annual meeting is in May.

The terms of membership are as follows—

Subscribers of $1 and upwards, members—$15 at any one time, life members.

III. "Sewing Society." This is a branch of the above. Meets every Saturday afternoon in the year, except during June, July, August and September. During the meetings religious works are read.

Annual subscriptions, 50 cents—with an obligation to attend on Saturdays.

IV. "Dorcas Society." This Society meets during the winter months, at the house of one of its members, for the purpose of making up clothes for the poor. There is no method of obtaining funds but by voluntary donations of the benevolent.

V. "Dorcas Society," for the benefit of the coloured schools.

The Rector wishes that every male and female

attached to St. Andrew's Church, belonged to one or more of these Societies. See Mark chap. xiv. 8th verse.

COLLECTIONS FOR PURPOSES OF CHRISTIAN BENEVOLENCE.

During the year commencing with Easter, 1832, and closing with Sunday, April 7th, 1833, the following have been the congregational contributions:

Sunday Schools, - - - - -	$ 250 00
Society for Advancement of Christianity,	122 00
Scholarships for the education of young men for the ministry of the Gospel 15—at the annual charge of $75, being	1125 00

EXHIBITION AND SALE.

At an exhibition and sale arranged under the direction of Society No. 3, $670 were received as the nett proceeds. Of this sum, $150 were given to sustain two of the Scholarships above reported; $125, the first payment on a share of the stock of the Manual labour School; and the residue for Missionary purposes.

The whole sum contributed by the congregation between Easter, 1832 and 1833, amounts to more than $7000, including the subscription to the stock of the Manual-labour school.

SERVICES, &c.

The following are the services, &c. which are expected to to take place. Of course all this is dependent upon providential dispensations over which we have no control. But should the life and health

of the Rector be preserved, and no unforeseen interruptions take place, the arrangements here published will be carried into effect.

HOURS OF SERVICE ON SUNDAYS.

From Easter to September 21st, the morning service commences at 10 o'clock, and the afternoon services at half past 3 o'clock.

From the 21st of September, inclusive, to Easter, 1834, the morning service commences at half past 10 o'clock and the afternoon service at 3 o'clock.

The *First* Sunday of every month, the Church will be closed in the afternoon, and there will be evening service.

COMMUNION DAYS.

The days of Communion until Easter, 1834, will be as follows:—

1833.—Sunday,	May 25th.	
"	June 2d, (Trinity Sunday.)	
"	July 5th.	
"	Aug. 4th.	(Should the Rector be in the city.)
"	Sept. 1st.	
"	Oct. 6th.	
"	Nov. 17th.	
Wednesday,	Dec. 25th, (Christmas.)	
1834.—Sunday,	Feb. 2d.	
"	March 30th, (Easter.)	

On Communion days, during the months of May, June, July, August and September, the morning prayer will be at 6 o'clock. During the other months, as noticed at the time from the pulpit.

OCCASIONAL SERVICES.

Thanksgiving day, Nov. 7th, 1833—Ash Wednesday, Feb. 12th, 1834—Good Friday, March 28th, 1834.

EXTRA MEETINGS DURING THE WEEK.

Female Bible Class.—The exercises of this class commence on the second Tuesday in October, and continue on the same days until the second Tuesday in April, inclusive, making a session of six months. The regular established hour at the commencement of the exercises in October next, will be 11 o'clock, A. M.

ASSOCIATION OF SUNDAY-SCHOOL TEACHERS

Will meet monthly at the Rector's house, on the 2d Wednesday of the months of January, February, March, April, October, November and December. There will also be a meeting on the 2d Wednesday in July. Every Sunday-school teacher who is attached to this Church, is a member. The Rector presides at this meeting.

FRIDAY EVENING LECTURE.

Every Friday evening, during the months of JANUARY, FEBRUARY, MARCH, APRIL, MAY, JUNE, OCTOBER, NOVEMBER, and DECEMBER. The Lectures are suspended during JULY, AUGUST, and SEPTEMBER, except on the Friday evenings which precede the day of Communion.

Prayer Meeting.—Every Saturday evening throughout the year. This meeting is conducted by lay members of the Church. The Rector attends when convenient.

MONTHLY CONCERT OF PRAYER.

This takes place regularly in the Lecture room, on the first Monday evening of every month. The services are conducted by Clergy of the Episcopal Church. Missionary information is given regularly.

On all these occasions, collections are taken for Missionary purposes.

HOURS OF EVENING SERVICE.

All the Evening Services during the months of May, June, July, and August, will commence at 8 o'clock.

All the Evening Services during the months of March, April, September, and October, will commence at half past 7 o'clock.

All the Evening Services during the months of January, February, November, and December will commence at 7 o'clock.

SERVICES NOT SPECIFIED.

Whenever there are services in the Church or Lecture Room, besides those already specified, due notice will be given both from the pulpit, and through the medium of the Episcopal Recorder.

EPISCOPAL RECORDER.

This Publication the Rector begs leave to recommend to every family of the congregation. The subscription is moderate, $2 50 per annum. He also recommends the "CHRISTIAN LIBRARY."

NOTICE—VISITS.

Those families or individuals, who have not been visited by the Rector, will do him a favour by informing him, and also by sending him a notice of their place of residence.

SEXTON.

Jacob Leidy, resides on the Church lot.